INDEX TO VOLUME 72 (2004)

PRESIDENTIAL ADDRESS

A New Beginning, Again, Robert A. Orsi, 587

ARTICLES

An Anglican Crisis of Comparison: Intersections of Race, Gender, and Religious Authority, with Particular Reference to the Church of Nigeria, Mary-Jane Rubenstein, 341

Authority, Tradition, and the Creation of Meaning in Medieval Kabbalah: Isaac of Acre's *Illumination of the Eyes*, Eitan P. Fishbane, 59

Binding-Unbinding: Divided Responses of Judaism, Christianity, and Islam to the "Sacrifice" of Abraham's Beloved Son, Yvonne Sherwood, 821

Conceptual Metaphor Theory as Methodology for Comparative Religion, Edward Slingerland, 1

A Confucian Defense of Gender Equity, Kelly James Clark and Robin R. Wang, 395

The Damage of Separation: Krishna's Loves and Kali's Child, John Stratton Hawley, 369

Genre and the Attempt to Render Pride: Dante and Aquinas, Lee H. Yearley, 313

Identity for and against Itself: Religion, Criticism, and Pluralization, Ananda Abeysekara, 973

Interiors, Intentions, and the "Spirituality" of Islamic Ritual Practice, Paul R. Powers, 425

The Light beyond the Shore in the Theology of Proper Sufi Moral Conduct (*Adab*), Qamar-ul Huda, 461

Magia Sexualis: Sex, Secrecy, and Liberation in Modern Western Esotericism, Hugh B. Urban, 695

The Meaning of Infinity in Sufi and Deconstructive Hermeneutics: When is an Empty Text an Infinite One?, Ian Almond, 97

Modernity and the Early Discourse of Scientific Buddhism, David L. McMahan, 897

Numa Pompilius and the Idea of Civil Religion in the West, Mark Silk, 863

The Religion in Globalization, Ivan Strenski, 631

Religious Identities of Buddhist Nuns: Training Precepts, Renunciant Attire, and Nomenclature in Theravāda Buddhism, Nirmala S. Salgado, 935

Journal of the American Academy of Religion December 2004, Vol. 72, No. 4, pp. 1105–1111
doi:10.1093/jarrel/lfh110

© 2004 The American Academy of Religion

Religious Pluralism in Twenty-First-Century America: Problematizing the Implications for Orthodox Christianity, Elizabeth H. Prodromou, 733
Reversing the Gaze: Constructing European Race Discourse as Modern Witchcraft Practice, James W. Perkinson, 603
Storehouse Consciousness and the Unconscious: A Comparative Study of Xuan Zang and Freud on the Subliminal Mind, Tao Jiang, 119
The Subversive Nature of Virtue in the *Mahābhārata*: A Tale about Women, Smelly Ascetics, and God, Arti Dhand, 33
Toward an Action-Oriented Pedagogy: Buddhist Texts and Monastic Education in Contemporary Sri Lana, Jeffrey Samuels, 955
Was Religion a Kinship Surrogate?, Ferren MacIntyre, 653

ESSAYS

"A Beautiful Sunset . . . Mistaken for a Dawn": Some Reflections on Religious Studies, India Studies, and the Modern University, Gerald James Larson, 1003
Exposure and Explanation: On the New Protectionism in the Study of Religion, Tyler Roberts, 143
Religion, Ire, and Dangerous Things, Russell T. McCutcheon, 173
The Study of Religion and the Return of Theology, Gavin Hyman, 195

REVIEW ESSAYS

The Indispensable Rival: William Connolly's Engagement with Augustine of Hippo, K. Roberts Skerrett, 487
Thinking about Religion after September 11, Mark Juergensmeyer, 221

RESPONSES AND REJOINDERS

Response: Realizing Agonistic Respect, William E. Connolly, 507

BOOK REVIEWS

Aquino, María Pilar, Daisy L. Machado, and Jeanette Rodríguez, eds., *A Reader in Latina Feminist Theology: Religion and Justice* (Maria Clara Lucchetti Bingemer), 1021
Bacigalupa, Ana Mariella, *La Voz del Kultrun en la Modernidad: Tradición y Cambio en la Terapeutica de Siete Machi Mapuche* (Sylvia Marcos), 235
Bellinger, Charles K., *The Genealogy of Violence: Reflections on Creation, Freedom, and Evil* (Jennifer L. Rike), 759
Binns, John, *An Introduction to the Christian Orthodox Churches* (Paul E. Michelson), 513
Boorstin, Jon, *The Newsboy's Lodging-House, or The Confessions of William James* (Frederick J. Ruf), 1023

Brock, Peter, ed., *Liberty and Conscience: A Documentary History of the Experiences of Conscientious Objectors in America through the Civil War* (Ira Chernus), 238

Brown, Frank Burch, *Good Taste, Bad Taste and Christian Taste: Aesthetics in Religious Life* (John Utz), 1026

Burris, John P., *Exhibiting Religion: Colonialism and Spectacle at International Expositions 1851–1893* (Brian C. Wilson), 762

Byron, Gay L., *Symbolic Blackness and Ethnic Difference in Early Christian Literature* (Abraham Smith), 765

Chapman, Mark D., *Ernst Troeltsch and Liberal Theology: Religion and Cultural Synthesis in Wilhemine Germany* (Bradley E. Starr), 241

Chung, David, *Syncretism: The Religious Context of Christian Beginnings in Korea* (Ken Wells), 516

Cohn-Sherbok, Dan, ed., *Holocaust Theology: A Reader* (Marie Baird), 520

Csordas, Thomas J., *Body/Meaning/Healing* (Rebecca J. Lester), 244

Curtis, Edward E. IV, *Islam in Black America: Identity, Liberation, and Difference in African-American Islamic Thought* (C. S'thembile West), 768

DeCaro, Louis A., Jr., *"Fire from the Midst of You": A Religious Life of John Brown* (Lewis V. Baldwin), 523

De La Torre, Miguel A., *The Quest for the Cuban Christ: A Historical Search* (Jualynne E. Dodson), 771

De Troyer, Kristin, Judith A. Herbert, Judith Ann Johnson, and Anne-Marie Korte, eds., *Wholly Woman, Holy Blood: A Feminist Critique of Purity and Impurity* (Pamela M. Eisbaum), 525

de Vries, Hent, *Religion and Violence: Philosophical Perspectives from Kant to Derrida* (Charles K. Bellinger), 247

Diamond, James Arthur, *Maimonides and the Hermeneutics of Concealment: Deciphering Scripture and Midrash in "The Guide of the Perplexed"* (Aaron Hughes), 249

Dooley, Mark, ed., *A Passion for the Impossible: John D. Caputo in Focus* (Walter Lowe), 774

Dreyfus, Georges B. J., *The Sound of Two Hands Clapping: The Education of a Tibetan Buddhist Monk* (Christian K. Wedemeyer), 1028

Fern, Richard L., *Nature, God and Humanity: Envisioning an Ethics of Nature* (Roger S. Gottlieb), 528

Frankenberry, Nancy K., ed., Radical Interpretation in Religion (Scott Davis), 780

Friesen, Steven J., ed., *Ancestors in Post-contact Religion: Roots, Ruptures, and Modernity's Memory* (Greg Johnson), 252

Gallagher, Sally K., *Evangelical Identity and Gendered Family Life* (Susan D. Rose), 531

Goldin, Paul Rakita, *The Culture of Sex in Ancient China* (Vivian-Lee Nyitray), 1031

Goodman, Lenn E., *Islamic Humanism* (Oliver Leaman), 1035

Greene, Sandra E., *Sacred Sites and the Colonial Encounter: A History of Meaning and Memory in Ghana* (Derek R. Peterson), 1037

Greer, Allan, and Jody Bilinkoff, eds., *Colonial Saints: Discovering the Holy in the Americas* (Anna Peterson), 534
Hahn, Cynthia, *Portrayed on the Heart: Narrative Effect in the Pictorial Lives of Saints from the Tenth through the Thirteenth Century* (Margaret Kim Peterson), 255
Harlan, Lindsey, *The Goddesses' Henchmen: Gender in Indian Hero Worship* (Tracy Coleman), 1040
Henriksen, Jan-Olav, *The Reconstruction of Religion: Lessing, Kierkegaard, and Nietzsche* (Eric Sean Nelson), 258
Hillenbrand, Carole, *The Crusades: Islamic Perspectives* (Albert Hernández), 552
Hollywood, Amy, *Sensible Ecstasy: Mysticism, Sexual Difference, and the Demands of History* (Mary Frolich), 537
Hoover, Stewart M., and Lynn Schofield Clark, eds., *Practicing Religion in the Age of the Media: Explorations in Media, Religion, and Culture* (Gustav Niebuhr), 1043
Hopkins, Dwight N., *Heart and Head: Black Theology–Past, Present, and Future* (David Batstone), 783
Isenberg, Nancy, and Andrew Burnstein, eds., *Mortal Remains: Death in Early America* (Justin S. Holcomb), 261
Jha, D. N., *The Myth of the Holy Cow* (David M. Knipe), 263
Kasulis, Thomas P., *Intimacy or Integrity: Philosophy and Cultural Difference* (Tao Jiang), 786
Kearney, Richard, *Strangers, Gods, and Monsters: Interpreting Otherness* (Victor E. Taylor), 540
Kilde, Jeanne Halgren, *When Church Became Theatre: The Transformation of Evangelical Architecture and Worship in Nineteenth-Century America* (Mark A. Torgerson), 544
King, Karen L. *What is Gnosticism?* (Jorunn J. Buckley), 547
Laine, James W., *Shivaji: Hindu King in Islamic India* (Richard H. Davis), 1045
Lawrence, Bruce B., *New Faiths, Old Fears: Muslims and Other Asian Immigrants in American Religious Life* (James L. Peacock), 550
Lifton, Robert Jay, *Superpower Syndrome: America's Apocalyptic Confrontation with the World* (Richard H. Davis), 1045
Luker, Lamontte M., ed., *Passion, Vitality, and Foment: The Dynamics of Second Temple Judaism* (Carl D. Evans), 267
Lyden, John C., *Film as Religion: Myths, Morals, and Rituals* (S. Brent Plate), 789
Marsden, George M., *Jonathan Edwards: A Life* (Joe E. Barnhart), 269
Mastnak, Tomaž, *Crusading Peace: Christendom, the Muslim World, and Western Political Order* (Albert Hernández), 552
Matt, Daniel C., *The Zohar: Pritzker Edition, Vols. 1–2* (David R. Blumenthal), 557
McAuliffe, Jane Dammen, Barry D. Walfish, and Joseph W. Goering, eds., *With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity, and Islam* (Francis X. Clooney), 1053
Nelson, Victoria, *The Secret Life of Puppets* (Stephanie Kirkwood Walker), 272

Peach, Lucinda, *Legislating Morality: Pluralism and Religious Identity in Lawmaking* (Lori G. Beaman), 792
Peletz, Michael G., *Islamic Modern: Religious Courts and Cultural Politics in Malaysia* (Robert W. Hefner), 1056
Perica, Vjekoslav, *Balkan Idols: Religion and Nationalism in Yugoslav States* (Franke Wilmer), 1059
Peterson, Derek, and Darren Walhof, eds., *The Invention of Religion: Rethinking Belief in Politics and History* (Nathan Baruch Rein), 275
Phan, Peter C., *Christianity with an Asian Face: Asian American Theology in the Making* (Fumitaka Matsuoka), 1062
Pinn, Anthony B., *Terror and Triumph: The Nature of Black Religion* (William David Hart), 795
Ridgeon, Lloyd V. J., *Crescents on the Cross: Islamic Visions of Christianity* (Kenneth L. Honerkamp), 278
Rieger, Joerg, *God and the Excluded: Visions and Blindspots in Contemporary Theology* (Mark Lewis Taylor), 1064
Saliba, Therese, Carolyn Allen, and Judith A. Howard, eds., *Gender, Politics, and Islam* (Mona Siddiqui), 1067
Schuld J. Joyce, *Foucault and Augustine: Reconsidering Power and Love* (Margaret R. Miles), 1070
Seeskin, Kenneth, *Autonomy in Jewish Philosophy* (Norbert M. Samuelson), 560
Sharf, Robert H., *Coming to Terms with Chinese Buddhism: A Reading of the "Treasure Store Treatise"* (Charles D. Orzech), 1073
Strenski, Ivan, *Contesting Sacrifice: Religion, Nationalism, and Social Thought in France* (Kathryn McClymond), 798
Strickmann, Michel, *Chinese Magical Medicine* (Richard D. McBride II), 563
Targoff, Ramie, *Common Prayer: The Language of Public Devotion in Early Modern England* (Heather Campbell), 1076
Taylor, Charles, *Varieties of Religion Today: William James Revisited* (David A. Hollinger), 281
Van Norden, Bryan W., ed., *Confucius and the "Analects": New Essays* (Kirill O. Thompson), 284
van Woerkens, Martine, *The Strangled Traveler: Colonial Imaginings and the Thugs of India* (Satadru Sen), 566
Vysheslavtsev, Boris P., *The Eternal in Russian Philosophy* (Maxim Lebedev), 1078
Wall, John, William Schweiker, and W. David Hall, eds., *Paul Ricoeur and Contemporary Moral Thought* (David M. Kaplan), 569
Wheatley, Paul, *The Places Where Men Pray Together: Cities in Islamic Lands, Seventh through the Tenth Centuries* (Merlin Swartz), 288
White, Stephen K., *Sustaining Affirmation: The Strengths of Weak Ontology in Political Theory* (Dianna Taylor), 291
Wilson, David Sloan, *Darwin's Cathedral: Evolution, Religion, and the Nature of Society* (Holmes Rolston III), 800

AUTHORS

Abeysekara, Ananda, Identity for and against Itself: Religion, Criticism, and Pluralization, 973
Almond, Ian, The Meaning of Infinity in Sufi and Deconstructive Hermeneutics: When Is an Empty Text an Infinite One?, 97
Clark, Kelly James, A Confucian Defense of Gender Equity, 395
Connolly, William E., Response: Realizing Agonistic Respect, 507
Dhand, Arti, The Subversive Nature of Virtue in the *Mahābhārata*: A Tale about Women, Smelly Ascetics, and God, 33
Fishbane, Eitan P., Authority, Tradition, and the Creation of Meaning in Medieval Kabbalah: Isaac of Acre's *Illumination of the Eyes*, 59
Hawley, John Stratton, The Damage of Separation: Krishna's Loves and Kali's Child, 369
Huda, Qamar-ul, The Light beyond the Shore in the Theology of Proper Sufi Moral Conduct (*Adab*), 461
Hyman, Gavin, The Study of Religion and the Return of Theology, 195
Jiang, Tao, Storehouse Consciousness and the Unconscious: A Comparative Study of Xuan Zang and Freud on the Subliminal Mind, 119
Juergensmeyer, Mark, Thinking about Religion after September 11, 221
MacIntyre, Ferren, Was Religion a Kinship Surrogate?, 653
McCutcheon, Russell T., Religion, Ire, and Dangerous Things, 173
McMahan, David L., Modernity and the Early Discourse of Scientific Buddhism, 897
Perkinson, James W., Reversing the Gaze: Constructing European Race Discourse as Modern Witchcraft Practice, 603
Powers, Paul R., Interiors, Intentions, and the "Spirituality" of Islamic Ritual Practice, 425
Prodromou, Elizabeth H., Religious Pluralism in Twenty-First-Century America: Problematizing the Implications for Orthodox Christianity, 733
Roberts, Tyler, Exposure and Explanation: On the New Protectionism in the Study of Religion, 143
Rubenstein, Mary-Jane, An Anglican Crisis of Comparison: Intersections of Race, Gender, and Religious Authority, with Particular Reference to the Church of Nigeria, 341
Salgado, Nirmala S., Religious Identities of Buddhist Nuns: Training Precepts, Renunciant Attire, and Nomenclature in Theravāda Buddhism, 935
Samuels, Jeffrey, Toward an Action-Oriented Pedagogy: Buddhist Texts and Monastic Education in Contemporary Sri Lanka, 955
Sherwood, Yvonne, Binding-Unbinding: Divided Responses of Judaism, Christianity, and Islam to the "Sacrifice" of Abraham's Beloved Son, 821
Silk, Mark, Numa Pompilius and the Idea of Civil Religion in the West, 863
Skerrett, K. Roberts, The Indispensable Rival: William Connolly's Engagement with Augustine of Hippo, 487
Slingerland, Edward, Conceptual Metaphor Theory as Methodology for Comparative Religion, 1
Strenski, Ivan, The Religion in Globalization, 631

Urban, Hugh B., *Magia Sexualis*: Sex, Secrecy, and Liberation in Modern Western Esotericism, 695
Wang, Robin R., A Confucian Defense of Gender Equity, 395
Yearley, Lee H., Genre and the Attempt to Render Pride: Dante and Aquinas, 313
Yocum, Glenn, Editor's Note, 141